

**WATER QUALITY PROTECTION PROGRAM CANAL
RESTORATION ADVISORY SUBCOMMITTEE**

**Meeting Date: December 12, 2013
Time: 10:00 a.m.**

**Murray Nelson Government & Cultural Center, BOCC Room
102050 Overseas Hwy, Key Largo**

AGENDA

1. Introduction and Approval of the October 18 Meeting Minutes
2. Public Comment (3 minutes each)
3. Update on the FDEP Funding Agreement with Monroe County
4. Update on the Permitting Team for the Canal Demonstration Projects
5. Water Quality and Benthic Resources Monitoring Program
 - Presentation of Water Quality Monitoring Plan - Henry Briceno, FIU
 - Presentation of Benthic Resource Monitoring Plan - Jim Fourquaran, FIU
 - Questions from the Subcommittee and Discussion on the Monitoring Plans
6. Discussion of the Local Application Process for the RESTORE Act Funds for Canal Projects
7. Outreach Update
8. Public Comment (3 minutes each)
9. Next meeting date, place, agenda topics